



STATEMENT OF FAITH

Central Florida Bible College is a non-denominational school. Doctrines not specifically addressed by the following statement of faith constitute beliefs that we feel are best left up to the individual and the local church the student chooses to attend.

A Christian philosophy of life and education requires a system of beliefs. The following represents the core of our philosophy. We believe that:

The Bible/Scriptures to be the inspired, the only infallible, authoritative, inerrant Word of God. (II Timothy 3:16-17; II Peter 1:21)

There is only one God, eternally existent in three persons – Father, Son, and Holy Spirit. (Genesis 1:1; Mathew 28:19)

The deity of Christ (John 10:33), His virgin birth (Isaiah 7:14; Luke 1:35), His sinless life (Hebrews 4:15; 7:26), His miracles (John 2:11), His vicarious and atoning death (I Corinthians 15:3; Ephesians 1:7), His resurrection (I Corinthians 15:4; John 11:25), His ascension to the right hand of the Father (Mark 16:19), and His personal return in power and glory (Revelation 19:11)

The present ministry of the Holy Spirit, to glorify Christ, to convict men of sin and whose indwelling enables the Christian to live a Godly life, in the absolute necessity of regeneration by the Holy Spirit for salvation because of the exceeding sinfulness of human nature, and that men are justified on the single ground of faith in the shed blood of Christ, and that only by God's grace through faith alone we are saved. (John 3:16-19; Romans 3:23; 5:8-9; Ephesians 2:8-10; Titus 3:5), that the gifts of the Holy Spirit are given to every believer and should be activated and exercised to fulfill their divine purpose of blessing the body of Christ, in the baptism of the Holy Spirit wherein the Spirit is sent to gift each believer with their own private prayer/praise used to edify themselves, and that such baptism empowers believers to be effective for Christ.

That man was created in the image of God but fell into sin; that man can be justified only by grace through personal faith in the Lord Jesus Christ.

The personal, literal second coming of our Lord Jesus Christ to judge both the quick and the dead, in the resurrection of both the saved and the lost, they that are saved unto the resurrection of life, and they that are lost unto the resurrection of damnation. (John 5:28-29)

Water baptism identifies us with the death and burial of Christ and that we should arise to walk in newness of life.



The spiritual unity of believers in our Lord Jesus Christ. (I Corinthians 12:12-13; Galatians 3:26-28), that Christ wants the members of His church to carry the gospel into the entire world.

The full function of the five-fold ministry, which was given to perfect and to equip the saints, so they can enter the work of the ministry, thereby edifying the whole body of Christ.
(Eph. 4:11-13)

The Church of Christ Jesus is God's instrument to establish and extend God's Kingdom until the literal coming of Christ to reign over all the earth.

The autonomy of each local church and that itinerant ministry should also be based out of and related to a local church with accountability to a senior minister.